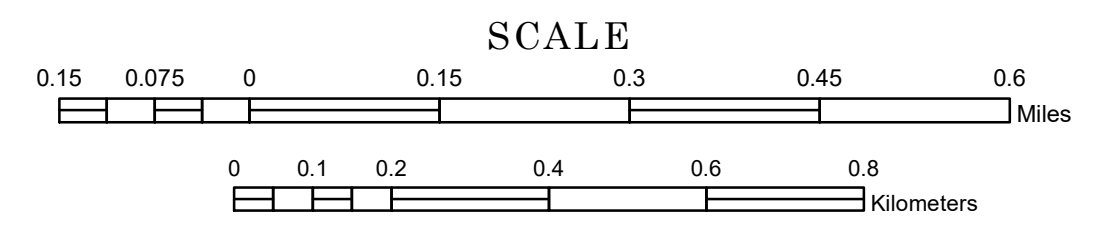


# MUNICIPALITY OF BADGER

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



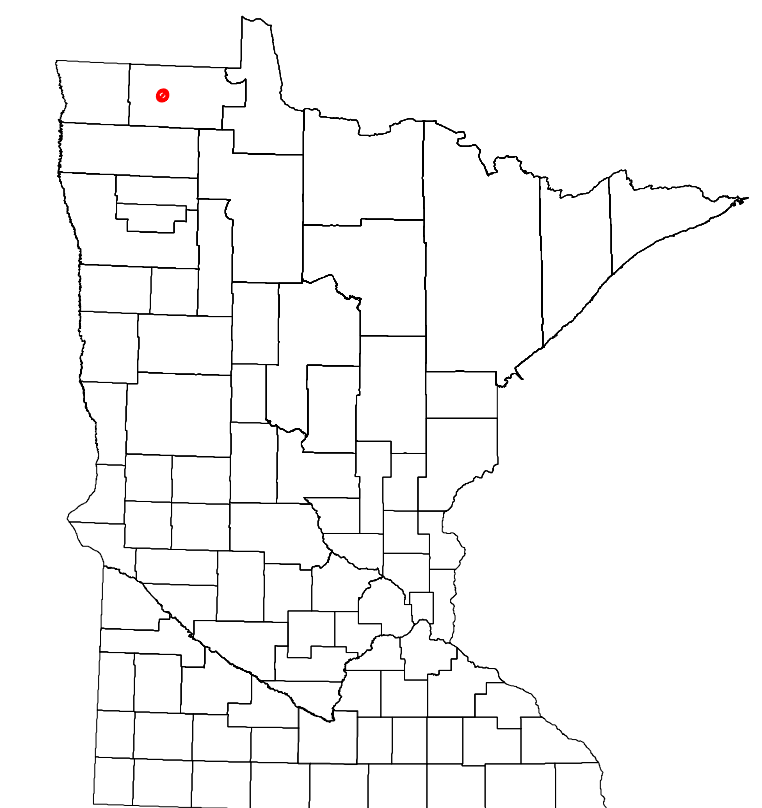
2023

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES              | PUBLIC SERVICE FEATURES            |
|--|------------------------------------|
| INTERSTATE                             | MINDOT OFFICE                      |
| US HIGHWAY                             | MINDOT TRUCK STATION               |
| MIN HIGHWAY                            | HIGHWAY PATROL DISTRICT OFFICE     |
| COUNTY STATE AID HIGHWAY               | STATE TRAVEL INFORMATION CENTER    |
| COUNTY ROAD                            | REST AREA (Full Service)           |
| MUNICIPAL STREET                       | REST AREA (Quick Turn)             |
| MUNICIPAL STATE AID STREET             | WAYSIDE (Only on Pk Trk 4+)        |
| TOWNSHIP ROAD                          | PUBLIC ACCESS POINT                |
| UNORGANIZED TERRITORY ROAD             | LOCAL PARK                         |
| RAINF OR CONNECTOR                     | FARMS/ROADS                        |
| INTERSTATE EXIT                        | PORT OF ENTRY                      |
| GREAT RIVER ROAD                       | PARK AND RIDE LOT                  |
| OTHER ROADS                            | PUBLIC UNIVERSITY COLLEGE          |
| FARMROAD                               | PRIVATE UNIVERSITY COLLEGE         |
| INDUS SERVICE                          | ELEMENTARY SCHOOL                  |
| MILITARY                               | MIDDLE SCHOOL                      |
|  | HIGH SCHOOL                        |
| RAILROAD AND RAILWAY FEATURES          | AVIATION FEATURES                  |
| EMPIRE BUILDER STATION (ARTHRK)        | COMMERCIAL AIRPORT                 |
| NORTHSTAR STATION (COMARTR)            | GENERAL AIRPORT                    |
| LIGHT RAIL                             | AIRSTRIP                           |
| BLUE LINE STATION                      | SEAPLANE                           |
| GREEN LINE STATION                     | AIRPORT RUNWAY                     |
| INFRASTRUCTURE FEATURES                | CULTURAL FEATURES                  |
| LONG BRIDGE (100' OR GREATER SPAN)     | STATE HISTORIC MARKER              |
| MAJOR BRIDGE (20' TO 100' SPAN)        | HISTORIC DISTRICT                  |
| MINOR BRIDGE (2' TO 20' SPAN)          | HISTORIC SITE                      |
| ROAD TUNNEL (100' OR GREATER SPAN)     | MONUMENT                           |
| RAILROAD TUNNEL (100' OR GREATER SPAN) | CEMETERY                           |
| RAILROAD BRIDGE (LARGER 100' SPAN)     |                                    |
| SKYWAY                                 | TRIBAL LAND                        |
| PEDESTRIAN BRIDGE                      | COUNTY                             |
| PEDESTRIAN TUNNEL                      | MUNICIPALITY                       |
| DAM                                    | ADJACENT MUNICIPALITY              |
| LOCK AND DAM                           | FEDERAL ADJUSTED URBAN AREA (2014) |
| PUBLIC FACILITIES                      | MILITARY                           |
| STATE CAPITOL                          | STATE PARK                         |
| FEDERAL COURTHOUSE                     | REGIONAL PARK                      |
| COUNTY COURTHOUSE                      | NATIONAL FOREST                    |
| ARMORY                                 | NATIONAL AND STATE FOREST          |
| CITY HALL                              | STATE FOREST                       |
| COMMUNITY CENTER                       | NATIONAL TRAIL                     |
| ARENA                                  | WILDLIFE REFUGE AREA               |
| STADIUM                                | WILDLIFE MANAGEMENT AREA           |
| POST OFFICE                            |                                    |
| POLICE STATION                         | HYDROLOGIC FEATURES                |
| FIRE STATION                           | RIVER OR STREAM (PERMANENT)        |
| PUBLIC LIBRARY                         | LAKE, POND OR RESERVOIR            |
| PUBLIC MUSEUM                          | STREAM (PERMANENT)                 |
| EVENT CENTER                           | DRAINAGE DITCH                     |
| CITY CENTERS                           | WETLAND                            |
| TRIBAL GOVERNMENT CENTER               | ISLAND OR LAND                     |
| CITY CENTER                            | REGIONAL WATERSHED                 |
| LOCALLY INCORPORATED PLACE             |                                    |
| UNINCORPORATED COMMUNITY               |                                    |



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to ADArequest.dot@state.mn.us. (Please request at least one week in advance.)

LAST EDITED ON 12-10-2023

Population (U.S. Census 2020): 429